



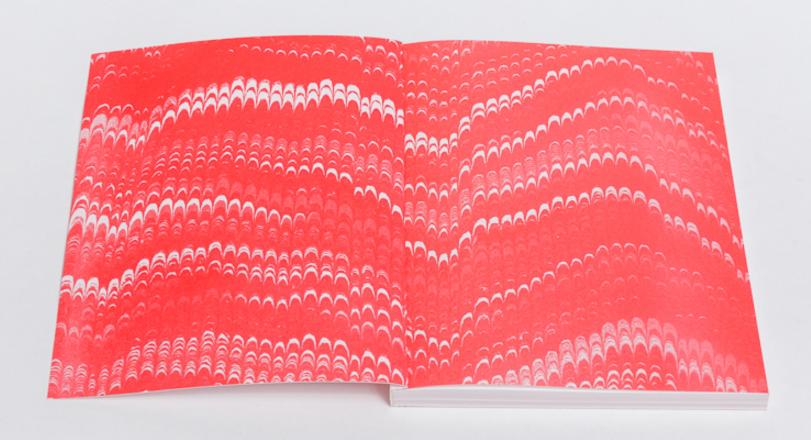
A Selective Guide to the V&A's South Asian Collection

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AN INDIAN LADY

Object: Painting
Place of origin: Murshidabad (made)
Date: ca. 1760-1764 (painted)
Artist/Maker: Unknown
Materials and Techniques: Gouache
Museum number: D. 1183-1903
Gallery location: In Storage

Descriptive line: Painting; gouache, An Indian lady, Murshidabad, ca. 1760-1764

Physical description: An Indian lady in a yellow semi-transparent sari and red pyjama trousers half squatting on a chair on a terrace, smoking a 'huqqa' which is on a small stand. In the foreground a parapet and a flower-bed with poppies. One of seven portraits of Indian men and women.





Her image, set within painted borders Just in case we would never know That she is (no) more than a painting.

The sky is Romanticism encapsulated: Moody, nuclear.
Opium totems.
Absent light. Marble.

There are no clocks here. (W.F.1764)
No names of places. (India?)
No nostalgia.
(Because: no photography)
But uncontainable pleasure.

Maybe she appreciates the visibility: A mistress amiss.
An object of the painters' subjectivity
The Painter, who has recently learned
How to use European notation—
Symmetrical composition

The Picturesque— In the service of The Company.

The Company's Man
Is concerned
Only with the tactility of translucency.
The hukkah holder
Her red pyjama trousers
Her yellow sari
Recessed.
The Euclidean failure of placing a dome and a cylinder on a square table.

Then.
Out of nowhere,
Giggles.
The disobedience
Of her sidelong glance
Cast outside
The frame
In which she has been placed.
Laughter.
Shattering
an entire artistic movement

with a flick and a nod.

Meanwhile:
The sheers
Vertiginous, diaphanous.
The glassy stare,
the stoic sentimentality.
All forming the intricate
arrangement of artifice.
Reviewing an image
and placing it again.
Replacing it,
with a vista, disrupted.
Another field
Of funny.

The laughter is a play on the architectural term, ha-ha, a recessed boundary wall that allows for un-interrupted views.

